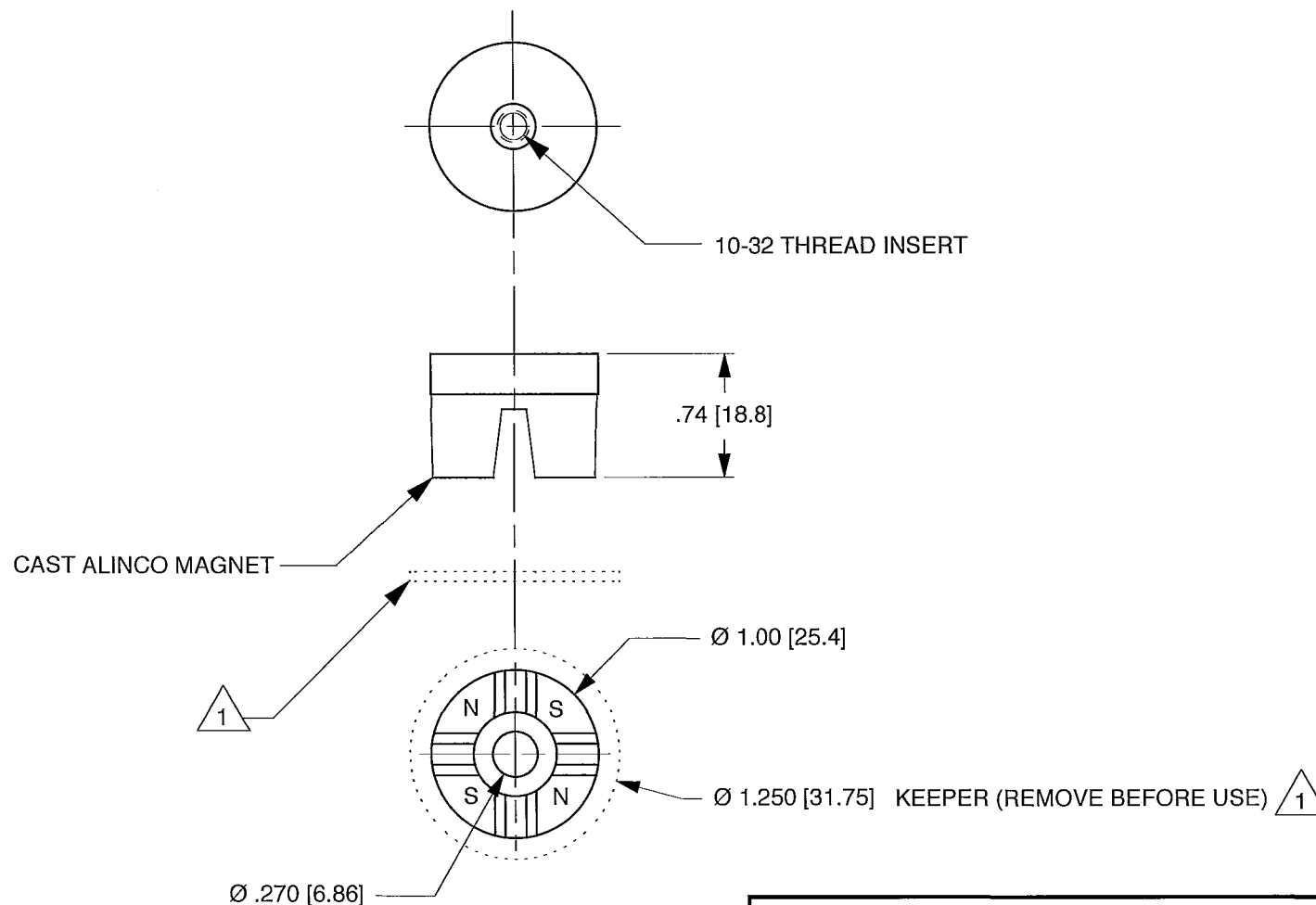


| REV | ECN  | DESCRIPTION                         | BY/DATE     | CHK | APPR |
|-----|------|-------------------------------------|-------------|-----|------|
| A   | 9530 | ADDED NOTE 3 AND METRIC DIMENSIONS. | AB 01/15/13 | JS  | DV   |



3. RETENTIVE FORCE: 6.0 lbf [27 N] TYPICAL.

2. WEIGHT: 47 GRAMS (APPROX)

1. KEEPER SHIPPED WITH ORDER.

REDRAWN ON CAD 4/12/01

|                                                                                    |         |                                        |          |                 |         |
|------------------------------------------------------------------------------------|---------|----------------------------------------|----------|-----------------|---------|
|                                                                                    |         | <b>MASTER</b><br><b>ONLY IF IN RED</b> |          | CHATSWORTH, CA. |         |
| SCALE                                                                              | 1X      | REV                                    | -        | DATE            | -       |
| DATE                                                                               | 4/27/82 | PART NO.                               | MOD 6209 |                 |         |
| DRAWN                                                                              | R.A.    | CHECKED                                | N.C.     | MAT'L           | -       |
| APPROVED                                                                           |         |                                        |          | NEXT ASSEMBLY   | USED ON |
| TITLE                                                                              |         |                                        |          | DWG NO.         |         |
| <b>OUTLINE/INSTALLATION, DRAWING,</b><br><b>MAGNETIC MOUNTING BASE, MODEL 6209</b> |         |                                        |          | <b>127-6209</b> |         |
|                                                                                    |         |                                        |          | SHEET 1 OF 1    |         |